

NOTICE
OF
MEETING

CORPORATE PARENTING FORUM

will meet on

TUESDAY, 6TH SEPTEMBER, 2022

At 5.30 pm

In the

MAY ROOM - TOWN HALL, MAIDENHEAD

TO: MEMBERS OF THE CORPORATE PARENTING FORUM

COUNCILLORS STUART CARROLL (CHAIRMAN), AMY TISI (VICE-CHAIRMAN),
GERRY CLARK, CAROLE DA COSTA AND JOHN STORY

SUBSTITUTE MEMBERS

COUNCILLORS SAYONARA LUXTON, SAMANTHA RAYNER, HELEN TAYLOR,
SIMON BOND AND JULIAN SHARPE

This agenda may contain sensitive personal data and therefore the contents should not be shared with anyone. If you have any questions, please contact the clerk or Monitoring Officer.

Karen Shepherd – Head of Governance - Issued: 26th August 2022

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator **Laurence Ellis** Laurence.Ellis@RBWM.gov.uk

Recording of Meetings – In line with the council's commitment to transparency the Part I (public) section of the virtual meeting will be streamed live and recorded via Zoom. By participating in the meeting by audio and/or video, you are giving consent to being recorded and acknowledge that the recording will be in the public domain. If you have any questions regarding the council's policy, please speak to Democratic Services or Legal representative at the meeting.

AGENDA

PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<u>WELCOME, INTRODUCTIONS AND APOLOGIES FOR ABSENCE</u> To welcome everyone to the meeting and receive any apologies for absence.	-
2.	<u>DECLARATIONS OF INTEREST</u> To receive any declarations of interest.	5 - 6
3.	<u>LOCAL GOVERNMENT ACT 1972 - EXCLUSION OF THE PUBLIC</u> To consider passing the following resolution:- "That under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the remainder of the meeting whilst discussion takes place, on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 1-7 of part I of Schedule 12A of the Act."	-
4.	<u>MINUTES</u> To approve the minutes of the meeting held on 30 th June 2022. <i>(Not for publication by virtue of Paragraph 1, 2 of Part 1 of Schedule 12A of the Local Government Act 1972)</i>	7 - 12
5.	<u>UPDATE ON THE CARE LEAVERS TASK AND FINISH GROUP</u> To receive an update.	Verbal Report
6.	<u>REVIEW OF CORPORATE PARENTING ACTION PLAN</u> To receive a presentation.	Verbal Report
7.	<u>PROPOSED NEW CORPORATE PARENTING FORUM STRUCTURE AND DRAFT CORPORATE PARENTING STRATEGY FOR 2022-25</u> To receive a presentation.	Verbal Report
8.	<u>COMMUNICATION PLAN WITH CHILDREN IN CARE AND CARE LEAVERS</u> To receive a verbal update.	Verbal Report
9.	<u>DATES OF FUTURE MEETINGS</u> To note the dates of future meetings as follows: <ul style="list-style-type: none">● 17th October 2022● 13th December 2022	-

|

|

|